

THE BOARD OF COMMISSIONERS

TONI PRECKWINKLE

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April 11, 2011

COOK COUNTY  
OFFICE OF CONTRACT COMPLIANCE

**LAVERNE HALL**  
DIRECTOR

118 North Clark Street, Room 1020  
Chicago, Illinois 60602-1304  
TEL (312) 603-5502  
FAX (312) 603-4547

Mr. Ira Hendon, President  
Hendon Group, Inc.  
165 Robincrest Lane  
Lindenhurst, Illinois 60046

**Certification Expires: May 10, 2012**

Dear Mr. Hendon:

Congratulations on your continued eligibility for Certification as a **MBE(6)** by Cook County Government. This **MBE(6)** Certification is valid until May 10, 2012.

As a condition of continued Certification, you must file a "**Re-Certification Affidavit**" within **sixty (60) business days prior** to the date of expiration. Failure to file this Affidavit shall result in the termination of your Certification. You must notify Cook County Government's Office of Contract Compliance of any change in ownership or control or any other matters or facts affecting your firm's eligibility for Certification.

Cook County Government may commence action to remove your firm as a **MBE(6)** vendor if you fail to notify us of any changes of facts affecting your firm's Certification, or if your firm otherwise fails to cooperate with the County in any inquiry or investigation. Removal of your status may also be commenced if your firm is found to be involved in bidding or contractual irregularities.

Your firm's name will be listed in Cook County's Directory of Minority Business Enterprises and Women Business Enterprises in the area(s) of specialty:

**Technology: Consultant; Program & Project Leadership**

Your firm's participation on Cook County contracts will be credited toward **MBE(6)** goals in your area(s) of specialty. While your participation on Cook County contracts is not limited to your specialty, credit toward **MBE(6)** goals will be given only for work done in the specialty category.

Thank you for your continued interest in Cook County Government's Minority and Women Business Enterprise Programs.

Sincerely,

Laverne Hall  
Director  
LH/gb

